

JOINT HEALTH OVERVIEW & SCRUTINY COMMITTEE AGENDA

5.00 pm

**Tuesday
15 June 2021**

Havering Town Hall

**LONDON BOROUGH OF BARKING &
DAGENHAM**

**Councillor Paul Robinson
Councillor Peter Chand
Councillor Donna Lumsden**

**LONDON BOROUGH OF
WALTHAM FOREST**

Councillor Umar Ali

LONDON BOROUGH OF HAVERING

**Councillor Nic Dodin
Councillor Nisha Patel
Councillor Ciaran White**

ESSEX COUNTY COUNCIL

Councillor Chris Pond

LONDON BOROUGH OF REDBRIDGE

**Councillor Beverley Brewer
Councillor Neil Zammett (Chairman)
Councillor Bert Jones**

**EPPING FOREST DISTRICT COUNCIL
Councillor Alan Lion
(Observer Member)**

CO-OPTED MEMBERS:

**Ian Buckmaster, Healthwatch Havering
Mike New, Healthwatch Redbridge
Richard Vann, Healthwatch Barking &
Dagenham**

**For information about the meeting please contact:
Anthony Clements
anthony.clements@oneSource.co.uk 01708 433065**

Protocol for members of the public wishing to report on meetings of the London Borough of Havering

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

Reporting means:-

- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so that the report or commentary is available as the meeting takes place or later if the person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively. Due to very limited capacity at present given Covid-19 restrictions, any member of the public should also ring 01708 433076 in order to check that places in the Council Chamber remain available.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.



Essex County Council



NOTES ABOUT THE MEETING

1. HEALTH AND SAFETY

The Joint Committee is committed to protecting the health and safety of everyone who attends its meetings.

At the beginning of the meeting, there will be an announcement about what you should do if there is an emergency during its course. **For your own safety and that of others at the meeting, please comply with any instructions given to you about evacuation of the building, or any other safety related matters.**

2. CONDUCT AT THE MEETING

Although members of the public are welcome to attend meetings of the Joint Committee, they have no right to speak at them. Seating for the public is, however, limited and the Joint Committee cannot guarantee that everyone who wants to be present in the meeting room can be accommodated.

The Chairman of the meeting has discretion, however, to invite members of the public to ask questions or to respond to points raised by Members (whether in person or via conferencing software). Those who wish to do that may find it helpful to advise the Clerk before the meeting so that the Chairman is aware that someone wishes to ask a question.

PLEASE REMEMBER THAT THE CHAIRMAN MAY REQUIRE ANYONE WHO ACTS IN A DISRUPTIVE MANNER TO LEAVE THE MEETING AND THAT THE MEETING MAY BE ADJOURNED IF NECESSARY WHILE THAT IS ARRANGED.

If you need to leave the meeting before its end, please remember that others present have the right to listen to the proceedings without disruption. Please leave quietly and do not engage others in conversation until you have left the meeting building.

AGENDA ITEMS

1 CHAIRMAN'S ANNOUNCEMENTS

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS (IF ANY - RECEIVE)

3 MINUTES OF PREVIOUS MEETING (Pages 1 - 6)

To agree as a correct record the minutes of the meeting of the Joint Committee held on 16 March 2021 (attached).

4 DISCLOSURE OF INTERESTS

Members are invited to disclose any interests in any of the items on the agenda at this point of the meeting. Members may still disclose an interest in an item at any point prior to the consideration of the matter.

5 NORTH EAST LONDON RECOVERY AND TRANSFORMATION (Pages 7 - 8)

Report attached.

6 WHIPPS CROSS HOSPITAL REDEVELOPMENT (Pages 9 - 36)

Report attached.

7 DIGITAL TRANSFORMATION OF HEALTH SERVICES (Pages 37 - 52)

Report attached.

8 COMMITTEE'S WORK PROGRAMME

The Joint Committee is invited to suggest items for inclusion on its future work programme.

9 DATES OF FUTURE MEETINGS

Meetings of the Joint Committee will be held at 5 pm on the following dates, venues to be confirmed.

Tuesday 14 September 2021

Tuesday 14 December 2021

Tuesday 8 March 2022

Anthony Clements
Clerk to the Joint Committee